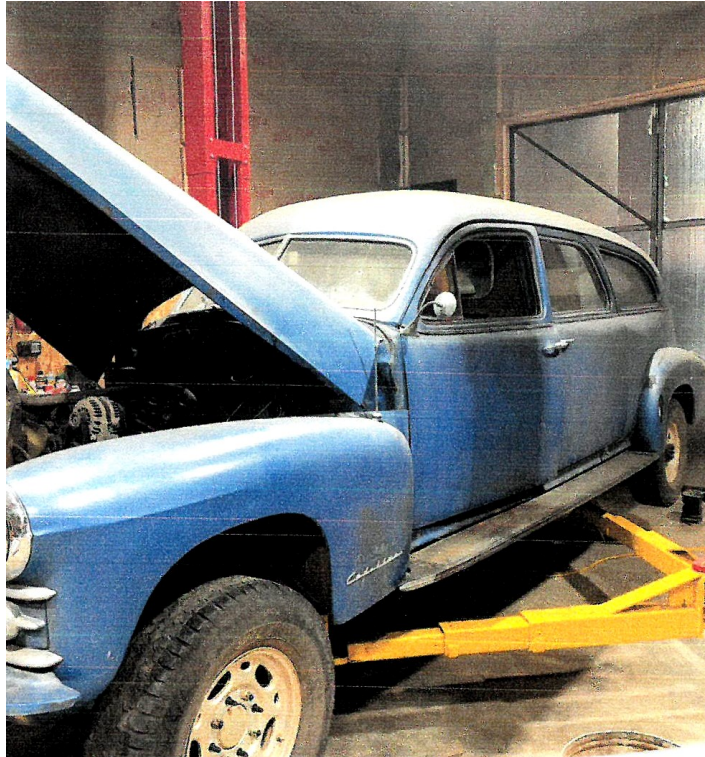


**18th ANNUAL**

# ***AUTOMOTIVE SWAP MEET***

**LA PINE, OREGON**



**SATURDAY**

**MAY 11, 2024**

**7:00 AM - 3:00 PM**

**At The La Pine**

**Senior Center**

**On**

**HUNTINGTON ROAD**

***FREE TO THE PUBLIC  
COME OUT & BROWSE!***



**Breakfast &  
Lunch Available**



**SPONSORED BY:  
HIGH LAKES CAR CLUB**

**ALL PROCEEDS GO TO OUR  
SCHOLARSHIP FUND**

**CARS - PARTS - TOOLS - MISC**

Visit our website for more info & Vendor application,  
[www.highlakescarclub.org](http://www.highlakescarclub.org) or call: Tammy 559-410-1703

# High Lakes Car Club Automotive Swap Meet

NAME: \_\_\_\_\_ PHONE (HOME): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ (CELL): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SPACE RENTAL (2 PARKING SPACES)	18 x 18.....	\$20	_____
HALF SPACE RENTAL (SINGLE CAR SPACE)	9 x 18.....	\$15	_____
EACH ADDITIONAL HALF SPACE	9 x 18.....	\$15	_____
CANOPY RENTAL (IF NEEDED)		\$10	_____
TABLE RENTAL (IF NEEDED)		\$ 5	_____

(VENDORS MAY BRING OWN TENTS & TABLES)

High Lakes Car Club

PO Box 2252

La Pine, OR 97739

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

**Set-up will start at 3:00pm on Friday, May 10<sup>th</sup>. After the swap meet, all spaces must be cleared and clean by 4:00pm Saturday, or an extra cleaning charge of \$50 will be applied.**

**Please Initial \_\_\_\_\_**

For more information call: Tammy Murphy at 559-410-1703